AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office			
Returned to applicant for correction			
Corrected application filedAU	G 5 1985	Map filed JUN	9 198 5 <u>under 39983</u>
		*	
The applicant Wayne M.	Turner		
P.O. Box 413 Street and No. or P.O. Box No.	of	Panac	a r Town
Nevada 89042 State and Zip Code No.		city o reby make application	for permission to change the
State and Zip Code No. Place of use			•
Place of use	of diversion, manner of use	, and/or place of use	
of water heretofore appropriated under(Identi	fy existing right by Perm	it, Certificate, Proof or Claim N	os. If Decreed, give title of Decree and
identify right in Decree.)			
1. The source of water is <u>Undergr</u>	ound Name of stream	, lake, underground spring or oth	er source.
2. The amount of water to be changed	3.34	acre fect. One second foot equals	448.83 gallons per minute.
3. The water to be used forIrrigati			
4. The water heretofore permitted for			
5. The water is to be diverted at the follow			
	Describe	as being within a 40-acre subdivi	sion of public survey and by course and
MDB&M or at a point distance to a section corner. If on unsurveyed land,	, it should be stated.		
bears S 84° 33' 45"	E 4076.03 fe	eet Please use	map filed under #3998
6. The existing permitted point of diversion	on is located within	Same	s not changed, do not answer.
		•	
7. Proposed place of use NE ¹ / ₄ of Sec	14 E≱ of	the SEA of Sec	2. 14. W⅓ of the
Des	scribe by legal subdivisions	s. If for irrigation state number of	acres to be irrigated,
SW1 of Sec. 13, NW1			
of the NE l Sec. 23. R 67 E, MDB&M			
8. Existing place of use North ½ of Describe by legal subdiv	the NW 1 of	Sec. 14, NE ¹ / ₄ C	of Sec. 14, East ½ rigated, If changing place of use and/or
	4, West ½ o	f the SW $\frac{1}{4}$ of Se	ec. 13, SE $\frac{1}{4}$ of the SW $\frac{1}{4}$
Sec. 13. NW Sec. 24	and the SE	d of the NEd of	Sec. 23, all located
within T 2S, R 67 E, 9. Use will be from Jan. 1	MDB&M Linc	oln County Neva	ıda
Month and	d Day	Month and	Day
10. Use was permitted from			
11. Description of proposed works. (Under			
specifications of your diversion or store	age works.)	Well, Pump, Cas	sing and diverted, i.e. diversion structure, ditches,
Sprinkler System pipes and flumes, or drilled well, etc.			•
12. Estimated cost of works	\$55,000		
13. Estimated time required to construct w			

4. Estimated time required to complete the	e application of water to beneficial use5 Years			
15. Remarks: For use other than irrigation of consumptive use.	or stock watering, state number and type of units to be served or annual			
Please use map filed	under Permit #39983 to show proposed			
place of use and point of diversion				
	By s/Wayne M. Turner P.O. Box 413			
ompared mc/se bl/bc				
rotested				
=				
DEN	OF STATE ENGINEER			
	deny the foregoing application, and do hereby grant the same, subject to the			
ollowing limitations and conditions:				
This application is herewith deni	ied on the grounds that to grant the application for			
irrigation purposes on lands that	t the applicant does not own or control and cannot			
demonstrate the ability to place 1	the water to beneficial use, would not be in the public			
interest and welfare.				
•				
•				
he amount of water to be changed shall be	limited to the amount which can be applied to beneficial use, and not			
exceed	cubic feet per second			
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ork must be prosecuted with reasonable dil	ligence and be completed on or before			
roof of completion of work shall be filed befo	ore			
pplication of water to beneficial use shall be	made on or before			
roof of the application of water to beneficia	al use shall be filed on or before			
	all be filed on or before			
ompletion of work filed	DETER C MODROS			
-	State Engineer of Nevada, have hereunto set my hand and the seal of			
roof of beneficial use filed	my office, this 19th day of June			
ultural map filed	A.p. 19 86 1			
ertificate NoIssued				
2407 (Rev. 6-81)	State Engineer			